

RE Progression

Strand		Foundation 1			Foundation 2	
Understanding the World	people. I can recognise and des I can show an interest outdoors. I can show an interest outdoors I know some of the thi similarities and differe I understand that not a I understand that some	op a positive attitude about the scribe special times or events in different occupation and we in different occupations and ngs that make me unique and o ences in relation to friends or everyone celebrates the same e places are special to member people have different beliefs	for family or friends. ays of life indoors and ways of life indoors and can talk about some of the family. festivals. rs of my community.	I understand that not every celebrate is similar (e.g. spec I can take an interest in and mass, colour, moving parts et I can take an interest in and mass, colour, moving parts et I know that people have diff I know that there is a link be Light, The Nativity Story, Th I can ask and answer 'why' qu I can engage in non-fiction be I can listen to and talk about	etween myself and my friends. understand that not everyone celebrates the same festivals elebrate is similar (e.g. special foods, decorations, music, spe can take an interest in and comment on unknown objects, ex ass, colour, moving parts etc. can take an interest in and comment on unknown objects, ex ass, colour, moving parts etc. know that people have different beliefs and traditions that know that there is a link between stories and festivals (Diwo ght, The Nativity Story, The Easter Story, Chinese New Yea can ask and answer 'why' questions about texts that have be can engage in non-fiction books. can listen to and talk about non-fiction books applying new k know the landmarks buildings (including places of worship) ir scuss their importance.	
Vocabulary	Autumn 1 Families, Friends, Role Model, Special, Christianity, Jesus, Miracle, Moses,	Autumn 2 Gift, Christmas, Shepherds, Wise Men , Jesus.	Spring 1 Celebration, New Year, Festival, Holi, Hinduism	Spring 2 Spring, New life, Easter, Jesus, Cross, Life	Summer 1 Fable, Moral, Sikhs, Muslims, Christian, Meaning	Summer 2 Special, Home, Church, Christian Mosque, Muslim Synagogue, Jewish
Subject Knowledge and Stories	Autumn 1 Jesus performed many miracles to show he was special – the Son of God.	Autumn 2 Concept: Incarnation- Christians believe Jesus is the Messiah, saviour who will repair the effects of	Spring 1 Holi is a Hindu festival celebrating good triumphing over evil. Celebrates the arrival of Spring flowers and	Spring 2 Christian Concept- Salvation: Jesus' death and resurrection opens the way back to God. Christians believe, through his death,	Summer 1 <u>Stories</u> The Tortoise and the Hare (Aesop fable)	Summer 2 <u>Church: Christianity</u> Features can vary but common include: altar, font, cross, pulpit, stained

Moses was chosen by	sin to offer a way for	getting ready for	sin is dealt with and humans	The Boy Who Cried Wolf	glass window, nave, and
God to lead the	humans to be with God.	harvest. Known as the	can have a relationship with	(Aesop fable) FS2	candles.
Jewish people and		festival of colour.	God.		<u>Mosque: Islam</u>
give them the Ten	Incarnation: Jesus is God			The Crocodile and the	Home of worship for
Commandments- rules	in the flesh. God came to	<u>Stories</u>	<u>Stories</u>	Priest (A Sikh story)	Muslims. Features include:
to live by.	live amongst humans.	Chinese New Year Story	<u>Children's Bible</u>		wash area, prayer hall,
Stories			Palm Sunday John 12:12-19	Bilal and the Beautiful	prayer mats, Qiblah wall, a
Children's Bible	<u>Stories</u>	The Flowers Came, Spring	Matthew 21:8-11	Buttefly (A Muslim story)	minaret (tower used to call
-Jesus healing the	<u>Children's Bible</u>	Arrived: A Nowruz			people to prayer),
paralysed man. (Mark		Story.	Last Supper Matthew	The Gold-Giving Serpant	<u>Synagogue: Judaism</u>
2:1-12)	Christmas story		26:17-30	(An Indian story)	Features include Torah
-Jesus healing blind	-Matthew 1:18-25	Holi: A Hindu Festival	Easter Story:		Scrolls, Ark (where the
Bartimaeus (Mark 10:	-Luke 2:8-20		-Mark 14:15-26	Best Friends (A story	Torah Scrolls are kept),
46-52).	-Matthew 2:11		- Matthew 27:11-65	from Asia)	Eternal Light, Menorah,
-Exodus 20: The			-Mark 16:1-19		Siddur (Prayer book),
story of Moses			-John 20:15-18 and	The Lost Sheep (A	Bimah (platform where the
			-Luke 24:1-53	Christian story)	Torah is read from),
					minbar (where Imam gives
					sermon from)

Strands	Year 1	Year 2	Year 3	Year 4	Year 5	Year 6				
	Christianity									
Personal Resonance and reflection.	I can say how it felt to make something. (A1) I can talk about a gift that is special to me (A2) I can talk about my friends and why I like them. (Sp1). I can talk about a person I admire. (Sp2)	I can tell you when I have been kind to others even when it was difficult. (A1) I can say how I could help solve a problem by showing love. (A2) I can say what I believe happens to you when you die and tell you how I remember people close to me. (Sp2)	I can explain what Christmas means to me and talk about whether this involves giving and receiving gifts. (A2.) I can talk about some of the things in the world that people think of as miracles and begin to tell you about a miracle I would like to see happen today. (Sp1) I can suggest how a person may rescue/help others who are in difficult situations. (Sp2)	I can design a symbolic object to show the significance of Christmas or the Christmas holiday to me. (A2) I can talk about what sort of help I might need to show forgiveness. (Sp2) I can explain some of the feelings my special place gives me and suggest why that is. (Su2)	I can start to explain how 'true' could mean different things. to different people, and how stories can be 'true' in different ways. (A2). I can give an example of someone with a strong sense of purpose for their life and give my opinions on this. (Sp2) I can show an understanding of why people show commitment in different ways. (Su2)	I can start to explain how some of the ways I choose to celebrate are directly linked to the event I am celebrating, and how other ways are not. (A2) I can express the feelings I have when I think about situations or things I would like to last forever. (Sp1) I can explain how the influence people have had on me has affected what I see as important. (Sp2)				
Knowledge and Understanding.	I can remember the Christian Creation story and talk about it. (A1) I can remember some of the Christmas story (A2) I can remember a story about Jesus showing friendship and talk about it. (Sp1)	I can re-tell a story Jesus told about being kind or give an example of when Jesus showed kindness. (A1) I can remember the Christmas story and start to explain that Christians	I can start to explain the Christian belief that Jesus was God in human form and why God gave him to the world. (A2) I can explain one Christian viewpoint about one of Jesus' healing miracles.(Sp1)	I can describe one thing a Christian might learn about Jesus from a Christmas symbol. (A2) I can describe what a Christian might learn about forgiveness	I can start to explain the Christian belief that Jesus was the Incarnation of God. (A2) I can start to explain whether God intended Jesus to be crucified or	I can describe some of the ways that Christians would celebrate Christmas and start to understand which of these would help them understand who Jesus was and why he was born. (A2)				

	I can recall parts of the Easter story. I can recognise some symbols in the story. (Sp2)	believe Jesus was a gift from God. (A2) I can recall what Christians believe happened on Easter Sunday. (Sp2)	I can start to tell you why Christians believe Jesus' death is important. (Sp2)	from a Biblical text. (Sp2) I can describe some of the ways Christians use churches to worship/celebrate Holy Communion or participate in baptism. (Su2)	whether Jesus' crucifixion was the consequence of events during Holy Week. (Sp2) I can describe how different practices enable Christians to show their commitment to God and understand that some of these will be more significant to some Christians than others. (Su2)	I can make links between different Christian beliefs and their views on whether anything is ever eternal. (Sp1) I can explain how one of the reasons people use to suggest that Christianity is a strong religion today can be counteracted. (Sp2)
Evaluation and Critical Thinking	I can express an opinion about the Christian belief about creation.(A1) I can suggest a gift I would give to Jesus.(A2) I can say how Jesus tried to be a good friend. (Sp1) I can start to show understanding that Jesus is special to Christians and say why. (Sp2)	I can say if I think Christians should be kind and give a reason. (A1) I can tell you why Christians think God gave Jesus to the world. (A2) I can start to suggest a different explanation as to what happened to Jesus after the empty tomb and offer my opinion. (Sp2)	I can start to tell you what Christmas means to Christians and what it means to me. (A2) I can start to say whether I believe Jesus actually healed people or not. (Sp1) I can start to reflect on whether I agree with Christian beliefs about Jesus' death. (Sp2)	I can ask questions about what Christmas means to Christians and compare this with what it means to me. (A2) I can show an understanding of how Christians believe God can help them show forgiveness. (Sp2) I can start to understand the impact a Christian's special place has on him/her. (Su2)	I can start to express an opinion on whether the Christmas story is true and what this might mean to Christians. (A2) I can start to express my opinion about Jesus' crucifixion being his destiny/purpose. (Sp2) I can explain why I think some ways of showing commitment to God would be better than others for Christians. (Su2)	I can explain that people may celebrate Christmas in different ways and say whether or not I feel this relates to Jesus. (A2) I can reflect on my own beliefs about whether anything is eternal. (Sp1) I can give my opinion as to whether Christianity is a strong religion now and say why I think this. (Sp2)

Vocabulary	<u>Autumn 1</u>	Autumn 1	<u>Autumn 2</u>	<u>Autumn 2</u>	Autumn 2	<u>Autumn 2</u>
	God, Creation, creator, Genesis, stewards, responsibility. <u>Autumn 2</u> Christmas, Jesus, Mary, Joseph, Wise Men, Star, Gifts, King, Gold, Frankincense, Myrrh, Symbol. <u>Spring 1</u> Friendship, Forgiveness, Gentile. <u>Spring 2</u> Palm Sunday, King, Messiah, Rescuer, Cross, Resurrection.	Samaritan, Commandment, Kindness, Compassion. <u>Autumn 2</u> Christmas, Jesus, Mary, Joseph, Wise Men, Gifts, Saviour, Rescuer, Agape. <u>Spring 2</u> Salvation, Rescuer, Resurrection, Good Friday, Easter Sunday, Cross, Crucifixion, Heaven,	Christmas, Jesus, Mary, Joseph, Wise Mean, Gifts, Shepherds, Star, Meaning. <u>Spring 1</u> Miracle, Healing, Power, Explanation, Divine. <u>Spring 2</u> Holy Week, Last Supper, Communion, Good Friday, Salvation, Gospel (Good News), Crucifixion, Resurrection.	Christmas, Jesus, Mary, Joseph, Wise Men, Gifts, Symbolism, Significance, Christingle (God's Light), Incarnation <u>Spring 2</u> Holy Week, Crucifixion, Resurrection, Forgiveness, Sin, Sacrifice, Rescue, Salvation. <u>Summer 2</u> Church, Sacraments, rituals, Holy Communion, Eucharist, Worship, Prayer.	Christmas, Jesus, Mary, Joseph, Wise Men, Gifts, Incarnation, Eyewitness, Account, Truth. <u>Spring 2</u> Holy Week, Crucifixion, Resurrection, Incarnation, Plan, Purpose, Salvation. <u>Summer 2</u> Commitment, Commandments, Old Testament, New Testament, New Testament. Prayer, Baptism, Worship, Communion, Gifts of the Spirit.	Christmas, Jesus, Mary, Joseph, Wise Men, Gifts, Incarnation, Celebration, Tradition, Salvation, Divinity <u>Spring 1</u> Eternity, Everlasting, Forever, Unconditional, Agape, Heaven. <u>Spring 2</u> Festivals, Symbolism, Impact, Motivation, Mother's Day, Harvest, Ichthys.
Subject Knowledge	<u>Autumn 1</u> Found in Genesis (Old Testament). God (the father) created the world and gave humans the responsibility to look after it.	<u>Autumn 1</u> The story is based on Jesus' summary of the Ten Commandments- "Love God with all your heart, soul and strength and love your neighbour as yourself."	<u>Autumn 2</u> See Y1 (A2) for background. Shepherds: The first people to know of Christ's birth. In Jewish culture, very lowly as unclean. Signifies to Christians that God loves the poor and outcast.	<u>Autumn 2</u> See Y1 (A2) for background. Full list of symbolic parts of Christmas story in planning (see also Y3 Autumn 2)	<u>Autumn 2</u> See Y1 (A2) for background. Many events of the Bible were probably not written at the time the event happened. They would been retold	<u>Autumn 2</u> See Y1 (A2) for background. Incarnation: Christians have a sense of awe and wonder that the God they believe made the Earth chose to come as a baby to save humanity.

					
Christians believe they should	Samaritans were hated	Star: Led the wise men to	Christingle: means	before being written	
be 'stewards' of the Earth as it	by the Jews.	Jesus. Portrays to	"Christ-Light".	down.	
is precious to God.		Christians Jesus is the light			
	Priest- represents	of the world.	Bishop Johannes de	Allows both differences	
	religious acting people		Watteville in Germany	of opinion and	
	who know a lot	Wise men and their gifts:	started the tradition	recollection of facts to	
	(commandments) but	Followed the star, which	in 1747.	differ.	
	didn't act on it.	signified a king had been			
		born. Chose gifts fit for	Children were given a	Some facts of	
	Levite (legal expert) -	royalty and signified Jesus'	lit candle with a red	Christmas story point to	
	knew the law which told	life to come (See Y1	ribbon to signify that	Jesus not being born in	
	Jews to help someone in	Autumn2)	Jesus is the light of	December e.g. sheep	
	need yet refused to obey		the world.	being in fields.	
	it.	Stable: Earthly kings would			
		be born in a palace! Signifies	1968 was the first	Fixing of a festival date	
	Jesus taught everybody	to Christians that he had no	Christingle service in	does not always fall on	
	is their neighbour, show	pomp or finery, as he was	the Church of England	the date it happened.	
	compassion and kindness	not an Earthly king. In	promoted by The		
	to all, even if it goes	addition, it shows there	Children's Society.	The writers agree on	
	against expectation or	would be no room for Jesus		the main points and	
	tradition.	in some people's lives		disagree on nothing.	
		because he did not fit the		There is no conflicting	
		traditional Jewish idea of a		information.	
		Messiah.		information.	
		Messian.		Having four biblical	
				accounts of Jesus' life	
				is seen as incredibly	
				enriching to a	
				Christian's faith.	
				Christian's faith.	
				Definition of "true"	
				would depend on the	
				writer and the	
				understanding of the	

				person reading the	
				account.	
<u>Autumn 2</u>	<u>Autumn 2</u>	<u>Spring 1</u>	<u>Spring 2</u>	<u>Spring 2</u>	<u>Spring 1</u>
God chose Mary to be the	See Y1 for background.	Disciples ask if the blind	The Gospels are the	Holy Week is the week	Christians believe God's
mother of his earthly son,		man is that way because of	books of the Bible	leading up to the death	love for humankind is
Jesus.	This about salvation-	his parents' sin.	that are said to be	and resurrection of	eternal.
	Christians believe God		written by 4 of Jesus'	Jesus.	
This is the concept of	gave the gift of Jesus to	Jesus says it is not the	friends about his life.		God's love for people is
incarnation. God becoming man	save them from sin and a	reason but is an opportunity		Even from a human	linked to salvation. God
or literally being 'made flesh'.	pathway back to God.	to show that God can heal.	Jesus at the temple.	perspective, Jesus could	sent Jesus to die to be
			The temple was	have foreseen his likely	resurrected to allow
Wise Men travelled to find a	God showed agape love	Saliva was thought to	supposed to be a place	fate. <u>He faced constant</u>	humans a pathway back
'king'. We don't actually know	(universal and	possess medicinal qualities in	of prayer and peace	opposition from leaders	to God so they live with
how many visited!	unconditional) by sending	Judaism but not to cure a	but now had become	(Pharisees) who said he	God for eternity.
	Jesus as a gift to save	man born blind.	the opposite. Animals	was a blasphemer, false	
More likely they visited Jesus	humanity.		were being sold for	prophet and Sabbath	Bible references to
when he was a young child		In the story of the	ritual sacrifice.	breaker.	eternal life (heaven) are
rather than at his birth.		paralysed man, because the			seen in Jesus' teaching
		man and his friends had	Jesus drove the	Jesus knew entering	where he uses the word
Significant as shows as Jesus		demonstrated great faith,	animals out, as he	Jerusalem as he did on	'topos' or place.
was not just 'King of the Jews'		Jesus started to heal him by	himself is about to to	Palm Sunday and	
but king of all people.		forgiving his sins.	become a sacrifice on	clearing the temple	In the ancient language
			the cross. He is also	would have been viewed	of the New Testament
Gifts are significant.		This made the Pharisees	known as "the Lamb of	as dangerous	'topos' refers to a real,
Gold- symbol of kingship on		mad as it supported the	God."	provocation.	physical place.
earth.		claim Jesus was the Son of			
Frankincense- symbol of deity		God. Only God could forgive	Lord's Prayer:	Christians believe Jesus	Jesus uses references
and used in worship.		sins.	Christians ask God to	did not use the	like "rooms" and "house"
Myrrh is as symbol of death.			forgive their	celebrating crowds to	to describe where the
Signposting to his death on the		Jesus knew this and further	wrongdoings as they	avoid arrest because he	Father lives. This
cross.		demonstrated his power by	forgive those who	knew he had to come	suggests to Christians
		telling the man to get up and	have wronged them.	into the world to die to	heaven is a real place
		walk, which he did.		bring salvation.	people go when they die.
			Implies God expects		Christians believe when
			Christians to practice		Jesus died on the cross

Spr	ing 1	Spring 2	Spring 2	forgiveness towards everyone. Summer 2	Summer 2	he opened a way to heaven (salvation). When somebody says sorry for any wrongdoing, Jesus forgives them. Christians believe it is Jesus' sacrifice that makes a forgiven sinner perfect in the eyes of God and they can enter heaven where they will live for eternity being loved by and loving God. Spring 2
mos soci In J wor (nor unp not Jes him the Den livir	sus was friends with the st hated and removed from iety. Israel, the tax collectors rked for the Roman 'Gentiles' n-Jews) and were very opular as the Roman's were kind leaders. sus brought scorn upon uself for being friends with se people. monstrates Jesus as God ng amongst people as he ght to love everyone.	Salvation is the saving of humankind from permanent separation from God by the death of resurrection of Jesus. Christians believe Jesus was put to death on a cross (Good Friday). On Easter Sunday, they believe Jesus had risen from the dead. Believe this resurrection shows God, in Jesus, could overcome death.	The night before Jesus died, he ate a "Last Super" with the 12 disciples (followers) He broke and shared bread and passed round a cup of wine which is remembered in holy communion today. Christians believe it was God's plan for Jesus to die so people could be forgiven and have a fresh start. Jesus even forgave those who crucified him. Jesus willingly followed	For a special place we would consider the feelings it invokes. Christians may choose to pray or worship in a church because of the peace/quiet or sense of community. Many churches have art and symbols, which remind them of their beliefs. Christians take part in church as an aspect of	Jesus did not change or discard the original 10 Commandments. First 3 commandments are about loving God, the other 7 are about loving yourself and your neighbour. Gifts of the Spirit: From Galatians 5:22-26. Studied by Christians who go through confirmation or sacrament which confirms gifts through	Mother's Day began as a religious event in the 16 th Century. "Mothering" related to the "Mother Church" the main church such as the cathedral. On the fourth Sunday of Lent, people would return to their mother church. People were typically given day off and would visit their families.
	<u></u>	The Bible says Jesus still had the marks of	God's will which showed how much he loved mankind.	service and commitment.	anointing and marks	At Harvest, Churches are decorated with fruit

	crucifixion showing he had suffered and died but had defeated this. For Christians, resurrection means Jesus not only defeated death for himself but for everybody.	Many Christians take on different roles to demonstrate their love of God and their neighbour.	passage to maturity within the church. Church Attendance (See Y4 Su2) Prayer: Lord's Prayer and a Christian's personal prayer can be said verbally or internally. Believe this is talking to God. Communion or Eucharist (See Y4 Su2 or Y3 Sp2)	and vegetables and Christians give thanks to God for the crops. Items brought to the church are given to less fortunate people. Icththys- Greek word (Fish Symbol): From the first century, Christians made an acrostic from this: Iesous Christos Theou
Salvation is the saving of humankind from permanent separation from God by the death of resurrection of Jesus. Christians believe Jesus came to rescue all people. Jews waiting for a Messiah (rescuer). Palm Sunday showed people believed Jesus was some type of King. It was traditional to place a cover across the path for royalty. Palm branch is a Jewish symbol of triumph and victory.				Yios Soter (Jesus Christ, Son of God, Saviour) The fish, unlike the cross, attracted little suspicion making it perfect for persecuted Christians. When threatened by the Romans, Christians used this to mark meeting places.

There was Old Testament			
prophecy that the Messiah			
would ride into Jerusalem on a			
Donkey.			

Strands	Year 1	Year 2	Year 3	Year 4	Year 5	Year 6
	Judo	aism	Hinduism	Islam	Hinduism	Islam
Personal Resonance and reflection.	I can tell you which is my favourite day of the week and talk about food I would like to share in a special meal. (Su1) I can say how it feels to say sorry and what I have said sorry for. (Su2)	I can talk about why I do as some people ask but not others. (Sp1) I can explain why agreements are important and why they should be kept. (Su1) I can explain why I could do certain things at certain ages. I can tell you what I am most committed to in my life. (Su2)	I can tell you three important actions I could take to support a group I belong to. I can discuss my understanding of my group's symbol. (A1) I can explain some of the different roles I play whilst still being me. (Su1) I can explain why water is important. (Su2)	I can tell you how I demonstrate my respect for other people (A1) I can explain who is special to me and why Sp1) I can explain something I have learnt from a book that has helped me . (Su1)	I can show an understanding of why people show commitment in different ways (A1) I can describe some of the characteristics that make me me even when I am playing different roles. (Sp1) I can start to express my own views about life after death. (Su1)	I can show an understanding of why people show commitment in different ways. (A1) I can give examples of times my choices have been influenced and may have changed when I considered the consequences that might follow. (Su1) I can give examples of times when I misinterpreted something. (Su2)
Knowledge and Understanding.	I can use the right names for things that are special to Jewish people during Shabbat and explain why. (Su1) I can tell you something that either Rosh Hashanah or Yom Kippur is about. (Su2)	I can talk about the Seder meal, or another Jewish practice, with some detail and some of the correct vocabulary, and start to explain why they choose to do this. (Sp1)	I can describe some of the ways Hindus celebrate Diwali and start to explain how I think Hindu children might feel at Diwali. (A1) I can describe what a Hindu might believe about one of the Hindu gods and start to understand that	I can describe some of the names of Allah and some of the ways Muslims might show respect to Allah A1) I can identify what I feel might be the most important parts of the	I can describe how different practices enable Hindus to show their commitment to God and understand that some of these will be more significant to some Hindus than others (A1)	I can describe how different practices enable Muslims to show their commitment to God and understand that some of these will be more significant to some Muslims than others. (A1)

		I can tell a story about Abraham or Moses and say why one of these men is important to Jews today. (Su1) I can talk about one of the ways Jews show commitment to God. (Su2)	Brahman is in everything. (SU1) I can describe a Hindu ritual that happens at/in the River Ganges and explain why this is important and significant to the Hindus taking part in it. (Su2)	life of Muhammed to a Muslim. (Sp1) I can explain why the Qur'an is important to Muslims and some actions they take to show this. (Su1)	I can make links between Hindu beliefs regarding Brahman and gods with how they choose to live their lives (Sp1) I can compare Hindu and Christian beliefs relating to life after death and tell you how these make a difference to believers' lives. (Su1)	I can explain how believing in Akhirah influences Muslims to do their best to lead good lives. (Su1) I can explain two different Muslim interpretations of Jihad. (Su2)
Evaluation and Critical Thinking	I can start to make a connection between being Jewish and decisions about behaviour. (Su1) I can choose a picture and give my thinking on why this might be important to Jewish children at Rosh Hashanah or Yom Kippur. (Su2)	I can suggest what I think are the most and least important things Jews do that God asks them to do and add at least one reason. (Sp1) I can start to explain the significance of one thing Jews do and say how it shows their special relationship with God. (Su1) I can talk about a way that Jews show commitment to God and say why this might be important. (Su2)	I can start to say why Diwali might bring a sense of belonging to Hindus. (A1) I can recognise what I think about some Hindu beliefs about Brahman and gods, showing respect to Hindus. (Su1) I can empathise with the special feelings a Hindu might experience when taking part in a ritual at the River Ganges. (Su2)	I can start to see similarities between ways I show respect and some of the ways Muslims show respect to Allah. (A1) I can explain my reasons for choosing certain facts about Muhammed's life over others. (Sp1) I can consider some actions a Muslim could take to follow the teachings in the Qur'an (Su1)	I express why I think Hindus might choose different ways to show commitment to God (A1) I can express my understanding of how Brahman can/cannot be in everything. (Sp1) I can express my own views about Hindu beliefs and whether they make sense to me or not. (Su1)	I can think of some ways of showing commitment to God that would be better than others for Muslims. (A1) I can recognise what motivates or influences me to lead a good life and compare it with what motivates and influences Muslims. (Su1) I can recognise what motivates me or influences me to lead a good life and compare it with what motivates and influences Muslims. (Su2)

Vocabulary	<u>Summer 1</u> Synagogue, Shabbat, Sabbath, Challah bread, Kippah, Torah. <u>Summer 2</u> Rosh Hashanah, Yom Kippur, Forgiveness, Reflection, Rabbi, Shofar,	<u>Spring 1</u> Passover, Covenant, Exodus, Egypt, Moses, Remembrance, Seder Meal. <u>Summer 1</u> Covenant, Relationship, Promises, Mezuzah, Shema, <u>Summer 2</u> Commitment, Synagogue, Bar Mitzvah, Bat Mitzvah, Mitzvoth, Tu B'Shevat	<u>Autumn 1</u> Rama, Sita, Diwali, Rangoli, Diva Lamps, Puja Tray <u>Summer 1</u> Brahman, Deities, Brahma, Vishnu, Shiva, Trimurti, Ganesha, Lakshmi, <u>Summer 2</u> River Ganges, Sacred, Cleansing, Pilgrimage, Life Cycle,	<u>Autumn 1</u> Islam, Muslim, Allah, Qur'an, Attributes, 99 Names <u>Spring 1</u> Prophet, Muhammed, 5 Pillars, <u>Summer 1</u> Qur'an, Allah, Arabic, Respect	<u>Autumn 1</u> Worship, Puja, Gayatri Mantra, Vedas, Purusharthas, Dharma <u>Spring 1</u> Atman, Trimurti, Brahma, Vishnu, Shiva <u>Summer 1</u> Karma, Samsara, Moksha, Sadhu.	<u>Autumn 1</u> Allah, Commitment, Pillars, Shahadah, Salat, Zakat, Fasting, Hajj, Ramadan, Qur'an <u>Summer 1</u> Allah, Judgement, Akhirah, Afterlife, Effort, Jihad. <u>Summer 2</u> Allah, Judgement, Akhirah, Afterlife, Effort, Jihad, Interpretation, Holy War, Just War.
Subject Knowledge	Summer 1 Shabbat(Sabbath) is celebrated in the home and synagogue. No work should be attempted from sunset on Friday until sunset on Saturday. Jews believe G-d created the world in 6 days and rested on the seventh. The Jewish week starts on	Spring 1 Abraham is often known as the Father of Judaism. Abraham made several Covenants (promises) with G-d. Main covenants arethat Abraham would be the father of nations, people would worship only G-d and they would be the chosen people of G-d.	Autumn 1 Diwali is celebrated at the start of winter. It celebrates the story of Ramayana, which describes the events leading up the return of Rama after 14 years in exile. Story of good defeating evil. Rita and Sita had defeated an evil demon	<u>Autumn 1</u> Islam the religion of Muslims. Although there are many different groups in Islam, they all agree that Allah is God- the one God- and is the most important part of their lives. Muslims must always treat the name of Allah with respect. To	Autumn 1 Hindus believe in Brahman as the one true God who is formless, limitless and eternal. Puja : form of worship. Can be performed alone at home or in a temple with others. Offerings are always given to God.	Autumn 1 Shahadah comes from the word 'shahid' meaning sacrifice. It is a statement, which is repeated many times a day 'There is one God Allah and Muhammed his prophet.' It's the first thing that's said in the morning, last thing at night and during each prayer. It is also

a Sunday so Saturday is	Moses was chosen by G-d	called Ravana but upon	disrespect Allah is deeply	Vedas: Oldest of the	supposed to be amongst
the Shabbat.	to lead his people out of	their return there was no	offensive.	Hindu holy books. Veda	the first words spoken to
	Egypt to the 'promised	moonlight so people lit		means knowledge. Include	a newborn or the last
Jewish people believe it is	land.' Pharaoh refused to	lamps to welcome them	Muslims do not draw	laws covering many aspects	words to a dying person if
important for them not to	let them go so G-d sent	back.	Allah- Allah is perfect	of life.	possible.
work so food is prepared	10 plagues -the last one		and therefore can never		
the day before and a	being every firstborn	Symbolically, the lighting	be drawn.	The four goals	Salat is prayer. Muslims
special meal is eaten that	would be killed.	of lamps signals moving		(purusharthas):	pray 5 times a day to
includes many symbols.		from darkness to light or	Muslims have 99 names or	Moksha : The release of	signify that life revolves
	Jewish people had been	from ignorance to	attributes of Allah.		around God.
Candles: At least 2	pre-warned so they made	knowledge. A ceremony	These are mentioned in	the soul (Atman) from the	
candles are lit. One stands	a mark on their door in	dedicated to the Goddess	the Muslim holy book, the	cycle of rebirth)	Zakat is giving 2.5% of
for observance and the	lamb's blood so the angel	of Wealth, Laksmi may be	Qur'an.	Dharma: the code for	annual savings to charity.
other remembrance.	of death would 'pass over'	carried out.		leading your life - including	Personal giving is sadaqah,
	them.		Almost every chapter of	duties	this is extra. Zakat is
Food: Challah bread is		Money is given to charity,	the Qur'an starts with		seen as a duty.
plaited and is a	After this happened,	gifts are exchanged and	•	Artha: Being prosperous	
remembrance of the	Pharaoh allowed them to	families have a feast. This	"In the name of Allah,	legally - this includes	Fasting (Sawm)
manna the Israelites	leave and they left in a	is the time of year to	the compassionate, the	earning money through	commemorates the giving
received in the desert	hurry with no time for	dedicate yourself to	merciful"	doing a job beneficial to	of the Quran to
when they were wandering	the bread to rise- this is	success for the year		others. Earning wealth	Muhammed by Angel
with Moses.	why unleavened bread is	ahead as that will bring		benefits the community as	Gabriel. During the
	used at the festival.	prosperity to the family	<u>Spring 1</u>	, well as self.	month of Ramadan,
Wine is used for blessing.	During this time of	and community.	Islam has many prophets		Muslims will fast during
	wandering, Moses		in common with Judaism	Karma: this includes	daylight hours. Some
Jewish Scriptures	received the Ten	Rangoli Patterns are		desire and a passion for	people are exempt
	Commandments.	created on the floor using	and Christianity like	life.	including the sick,
Tenakh: First five books		coloured rice, dry flour,	Abraham and Moses.		pregnant and elderly.
of the Torah: Genesis,	Celebrating Passover	coloured sand or flower	Muhammed is treated		
Exodus, Leviticus,	(Pesach): Commemorates	petals. The purpose is	with such respect that	Spring 1	Hajj is a pilgrimage to
Numbers and	the escape from slavery	mainly decorative but also	whenever they say or		Makkah in Saudi Arabia
Deuteronomy. In Hebrew	in Egypt. Houses are	thought to bring good	write his name, they	Builds on previous learning	at least once in a lifetime.
it is called: Torah (Law),	cleaned and food and	luck.	•	from Year 3	This follows the
Nevi'im (Prophets),	drink containing yeast are		include a blessing "peace		footsteps of Muhammed
Ketuvim (Writings).	not consumed.		be upon him" which is		

				usually shortened to	Hindus believe there is a	and commemorates key
Tanch : D	Believe Torah was	Seder (Order) ritual is		"pbuh" when written and		events of history Islam.
	Moses by G-d.	held on the first two		is said or written after is	part of Brahman in	events of history Islam.
-	low the 613	evenings. Rituals are	Summer 1		everyone. This is called	
• • • • • •	(commandments)	performed to recreate	Summer 1	name.	the Atman.	<u>Summer 1</u>
	(commandinorrio)	the rescue story. Seder	Brahman is the universal	Muhammed helped share	Atman: Translated as the	Akhirah is life after
Summer	2	plate is divided into	soul of God. Brahman	Allah's wishes about how	eternal self, spirit, soul or	death. Muslims believe
		sections representing a	takes many forms that	people should live their	breath. It is the true self	that when you die there
	shanah (Head of	part of the Exodus story.	some Hindus worship as	lives. Many parts of	which moves on after death	•
) is celebrated on		deities in their own right.	Muslim belief come from	or becomes part of	is a judgment day. Allah
the first		<u>Summer 1</u>	Brahman underpins	key moments in	Brahman.	will decide on your next
	lays of the month, Tishri and	Jews believe there is only	everything.	Muhammed's life like the		step after looking at the
	ewish New Year	one G-d who is eternal		forming of the 5 pillars	The final stage of moksha	evidence collected during
festival.	cwish new rear	and beyond time and	Hindus believe there is a	(for Sunni Muslims)	(liberation) is the	your life.
jestival.		space.	part of Brahman in	(101 Sunn Mushins)	understanding that your	Evidence is collected by 2
It has se	everal meanings	space.	everyone and this is called	1. Shahadah -	atman is, in fact, Brahman.	angels who record your
	commemorating	He is the creator of the	Atman.	meaning	Trimurti: "having three	thoughts, words and
-	versary of the	world and has a purpose	Hindus use images and	sacrifice.	forms," refers to the three	deeds. This belief should
	and being called	for it. Creation story	objects (murtis) to	Statement of	main aspects of Brahman.	ensure Muslims try to do
the day o	of judgement and	found in Genesis 1-3.	portray God. However,	beliefs repeated	·	the right thing.
the day o	of remembrance		they do not worship the	many times a day		5 5
by the ro	abbis.	When writing the name G-	statues- they worship	'There is one God	Summer 1	Greater Jihad is the
		d, a letter is omitted to	Brahman through them.	Allah and		personal struggle against
	ay of prayer and a	show it's sacred.		Muhammed is his	Samsara: Hindus believe	evil that might prevent
	ask for help and to		Trimurti: "Having three	prophet.' Frist	in reincarnation- they	you from doing the will of
	er the power of	Jews believe they are the	forms." The three main	thing said in the	believe the soul lives many	Allah.
G-d.		chosen people of G-d.	aspects of Brahman:	morning, last	lifetimes in one body after	<u>Summer 2</u>
		G-d selected them to live	Brahma (Creator), Vishnu		another.	Muslims define Jihad in
	eople celebrate	lives according to his will	(Preserver) and Shiva	thing at night	Karma: Broadly	different ways. For most,
	ng good luck	and to send an example to	(Destroyer). They form	and during	translated as actions and	it's an individual struggle
	s; lighting candles ting prayers;	others.	together to represent the	prayer. Supposed	explains that our actions	to do the right thing. For
	the Torah and	A Mezuzah is a small	highest Hindu deity, the	to be first words	•	some, it can be taken to
-	festive meal	cylinder which is fixed to	Supreme Divine.	spoken to a	have consequences.	mean literally fighting
-	Challah bread.	the doorway. It contains		newborn baby		
including	Chunan Dreau.	The doorway. It contains				

Atonement 10 days after Rosh Hashanah. It remembers the day Moses asked G-d to forgive the people of Israel for their sins.SIt is considered the holiest day of the year. G-d has decided about the person's behaviour over the year and sealed this in the Book of Life.HJewish people will fast all day, not work, visit the synagogue, spend time reflecting on their behaviour and asking G-d for forgiveness.HJac d<	a piece of parchment with a prayer called the Shema. Summer 2 A Synagogue is the main place of community worship. No pictures or statues of <i>G</i> -d are permitted which follows the second commandment to not use images. On the eastern wall (facing Jerusalem) is the Ark- a special cupboard, which has the holy scriptures. Above the ark is the Ner Tamid, an everlasting ight which represents the lamp burnt in the Jerusalem Temple. Always alight to show God is always present. Bar/Bat Mitzvah (Son or Commandment) Jewish initiation ceremony. When a boy reaches 13, and a girl 12, they are considered responsible for their own	Ganesha is one of the most easily identifiable Hindu deities due to his large elephant head. Known as the remover of obstacles and is very popular. When faced with a new or challenging time, Hindus might ask Ganesha to bless this. Lakshmi is another popular deity known as the goddess of wealth and purity. Hindus believe anyone who worships Lakshmi sincerely will be blessed with fortune and success. Lakshmi is present wherever there is hard work, honesty and bravery but leaves whenever these qualities are not apparent anymore. <u>Summer 2</u> River Ganges considered to be sacred and spiritually pure for Hindus. Because of the purifying nature of the river, Hindus believe that any rituals performed on the banks or in its water	3.	and last thing to a dying person if possible. Salat- prayer, 5 times a day. Acts as 5 pause points during the day when Muslims stop and focus on Allah. Zakat- giving 2.5% annual savings to charity. Personal giving, sadaqah is extra. Zakat is seen as a duty. Sawm- fasting. During the month of Ramadan, Muslims will fast during the hours of daylight which helps to develop self-discipline. Some people are exempt including the sick, pregnant and elderly. Hajj - pilgrimage to Makkah in	Hindus believe the soul passes through a cycle of many lives and the next life is always dependent on how the previous life was lived. Moksha: The spiritual goal of a Hindu is to become one with Brahman. Linked closely to Karma. To achieve Moksha, good karma must be accumulated. Some Hindus separate themselves from ordinary life to pursue a spiritual journey	against a perceived enemy or evil. This has led to some Muslims to take extreme action and even die for their faith as well as kill others in the belief this will take them straight to paradise. This is an unpopular opinion in many parts of Islam but often in the news. Led to many people wrongly thinking all Muslims are violent. A 'Just War' is a war that might be acceptable to fight according to 5 conditions laid down by Thomas Aquinas in the 13 th century. 1. Must be for a just cause. 2. Must be lawfully declared by a lawful authority. 3. Intention behind war must be good. 4. All other ways of resolving the problem must have been tired first.
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actions spiritually and can be fully responsible for fulfilling the commandments. They are taught how to put on symbolic clothes and learn to read Hebrew before reading a small part in front of the community. Tu B'Shevat- New Year for Trees celebrated in the winter months and linked to the idea of potential. The tree is not in fruit yet but will be	 will wash away any impurity. A key place of Hindu pilgrimage is Varanasi on the bank of the River Ganges. It's considered to be the home of Shiva, part of the Trimurti. The Puranas (ancient Hindu scriptures) say that taking a dip in the sacred river 'bestows heavenly blessings.' The banks host hundreds of Hindu festivals and 	Saudi Arabia once in a life time- this is to follow in the footsteps of the prophet Muhammed and commemorate key events in the history of Islam. <u>Summer 1</u> There are 2 spellings of Qu'ran/Koran. The Qur'an is the words of Allah in the original	5. Must be a reasonable chance of success. Holy War: Religion has to be the driving force. Usually has three elements: the achievement of a religious goal, authorised by a religious leader and a spiritual reward for those who take part.
later on- a symbol for human development. Mitzvah day: Started in 2005 by Laura Marks. Day is dedicated to doing good things locally, bringing all different faiths in the UK together for one day.	celebrations. It's believed the holy waters will purify the soul and lead to a better reincarnation or liberation (Moksha) of the soul from the cycle of life and death (Samsara). Because of this, it is common for Hindus to cremate dead loved ones by the river and/or spread their ashes in the Ganges in the hope that the river will embrace and guide the soul of the departed.	chosen language Arabic. Muslims believe this book contains Allah's words so they treat it with great respect. When used it is on a stand, so it is not on the floor. When not used it is wrapped in a clean cloth and when not being read it should be the highest book in the room. Muslims always wash their hands before touching the Qur'an.	